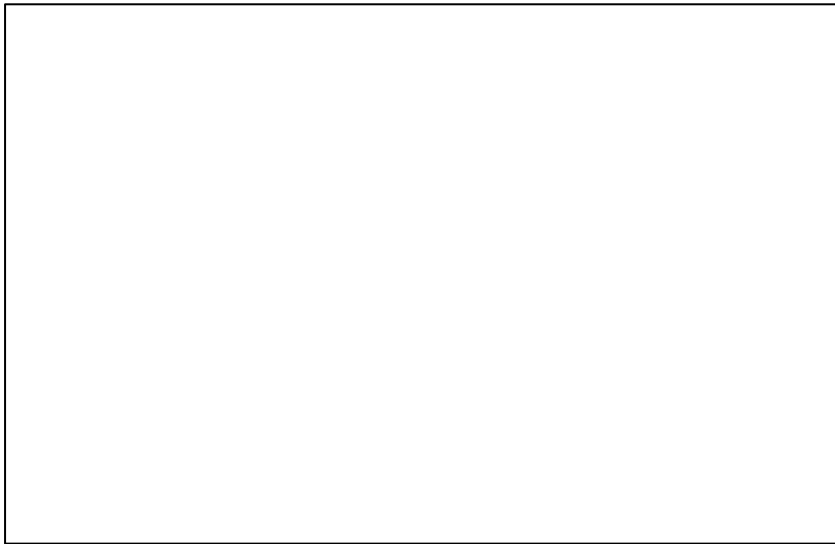


# A.P. NATIONAL GREEN CORPS KURNOOL DISTRICT

## DOCUMENTATION OF THE SCHOOL NGC ACTIVITIES -2017-18

SCHOOL PHOTO



SCHOOL NAME/PLACE:

Submitted by

Sri.....

Head master

.....School

.....village

.....mandal

Phone:

School mail id:

UTILISATION CERTIFICATE AND STATEMENT OF EXPENDITURE

STATEMENT OF EXPENDITURE:

AP NATIONAL GREEN CORPS- KURNOOL DISTRICT

STATEMENT OF EXPENDITURE

1. Title of the Project : Financial Assistance to School Eco-clubs
2. Name of the Head master :
3. Name of the Institution with Address :
4. Sanction orders :
  - a) DEOs Procsrc No. &Dt : Rc. **No. Spl/NGC/D4/2018 Dt:06.03.2018 of the DEO, Kurnool** Amount Sanctioned : Rs 5000/-
5. Statement of Expenditure(List Enclosed):

Sl. No.	Particulars of Heads	Sanctioned Amount(Rs.)	Expenditure Incurred(Rs.)
1	Purchasing of Blue Bin	1000	
2	Purchasing of Red Bin	1000	
3	Cleanliness drives, plantation, celebration of environment Days including refreshment, banners etc (which is applicable)	2500	
4	NGC name board either in paint (or) Eco friendly material	500	
	Total	5000	

6. Amount of Reimbursement on completion of Project :Not arise

Signature of the HM

Office Seal & Date.

## AP NATIONAL GREEN CORPS KURNOOL DISTRICT

### UTILISATION CERTIFICATE

Certified that an amount of Rs. 5,000/- has been sanctioned during the year 2017- 2018 in favour of Sri \_\_\_\_\_ HM \_\_\_\_\_ School through a letter **Rc. No. Spl/NGC/D4/2018 Dt:06.03.2018 of the DEO, Kurnool** rto conduct Eco-club activities in School

Further it is certified that an amount of Rs 5,000/- has been utilized for the purpose, for which it was sanctioned.

Statement of expenditure is herewith enclosed in separate sheet.

Signature of Head master  
Office Seal&Date:

# School Profile:

## 1) Name of the School:

DISE Code:

School Address:

Contact no:

Mail id:

School Enrollment particulars:

Class/sections	Boys	Girls	Total
VI			
VII			
VIII			
IX			
X			
TOTAL			

## 2) Name of the HM:

Qualifications:

Contact no/whats Appnumber:

Mail id:

## 3) Name of the Green Teacher:

Qualification:

Contact no/ whats App number:

Mail id:

Subject specialization:

## 4) Details of the School Area:

Total extent:

Green Cover Area:

Play Ground Area:

Compound wall existed or not:

## 5) Best practices in School (if any):

**6) SCHOOL ECO- CLUB : 5 THEMES**

\*select 5 to 10 students in each group from 8-9 classes only.

\*\*Green School Programme themes are different from NGC themes.

THEME	S.No	Name of the student	Class	Signature of the students
ENERGY	1			
	2			
	3			
	4			
	5			
WASTE MANAGEMENT	6			
	7			
	8			
	9			
LAND MANAGEMENT	10			
	11			
	12			
	13			
BIO DIVERSITY	14			
	15			
	16			
	17			
WATER MANAGEMENT	18			
	19			
	20			
	21			
	22			
	23			
	24			
	25			

**7) Other Teachers Participation:(if any)**

**8) Are you Registered in Green School Programme:**

**9) If Registered,Completed 100% audit or not:**

**10) Programs conducted in this year:**

**a) Name of the Program:**

**b) Date of conducted:**

**c) No. participated:**

**d) Type of the program: Rally/Seminar/quiz/Drawing/Slogans/campaigns**

**e) Brief report about the program:**

**f) Photos if any:**

**g) Paper clipping if any:**

**11) Suggestions for Future programs (if any):**

**Place:**  
**Date:**

**Sign. of the Green teacher**

**Sign of the Head Master**

